

WASHINGTON STATE
DEPARTMENT OF
ECOLOGY

APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. S431148	W.R.I.A. 31	COUNTY Benton	PRIORITY DATE 2/2/92	TIME	ACCEPTED CC
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APPLICANT'S NAME — PLEASE PRINT

(Mercer Ranches Inc.)

Bus. Tel. **509-894-4773**

Home Tel. **509-894-4491**

Other Tel.

ADDRESS (STREET) 46 Sonora Rd	(CITY) Prosser	(STATE) Wa	(ZIP CODE) 99350
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DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1959, Prosser Wa

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) (Columbia River, John Day Pool)	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) X
TRIBUTARY	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) (.45)	OR	GALLONS PER MINUTE (GPM) 57 (24 hr day) 2000 demand	ACRE FEET PER YEAR
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TIMES DURING YEAR WATER WILL BE REQUIRED

Manufacturing
April Thru December, Jan Thru March (Year round possibly)

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED June 1986	DATE PROJECT WAS OR WILL BE COMPLETED Winter Phase - Nov 1992	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW 1/4, NW 1/4, NW 1/4	SECTION 35	TOWNSHIP N. S	RANGE (E. OR W.) W.M. 23	COUNTY Klickitat Benton
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

See Attached "exhibit A"

**S 1/2, NW 1/4, NW 1/4, Section 35, Twp 5 N, Rge 23 E,
Klickitat Co, Washington**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)



YES



NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Irrigation water right under permit application # 19292, page 15180

Mercer Ranches Inc

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

See attached, "exhibit B"

Diversion will be part of Mercer Ranches Inc (Carma Pump Plant)
as shown on "exhibit C"

REMARKS

7. Need for this permit; To allow winter operations of our Carrot packing facility, operating presently on the irrigation seasonal permit above. As winter operations are developed, a new smaller (50hp) pump will be installed.
8. **COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE**

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

☐

NO

☐

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

☐

NO

☐

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

☐

NO

☐

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES


APPLICANT'S SIGNATURE

Mercer Ranches Inc
LEGAL LANDOWNERS NAME
(PLEASE PRINT)


LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

46 Sonoma Rd Prosser 99350
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
.....

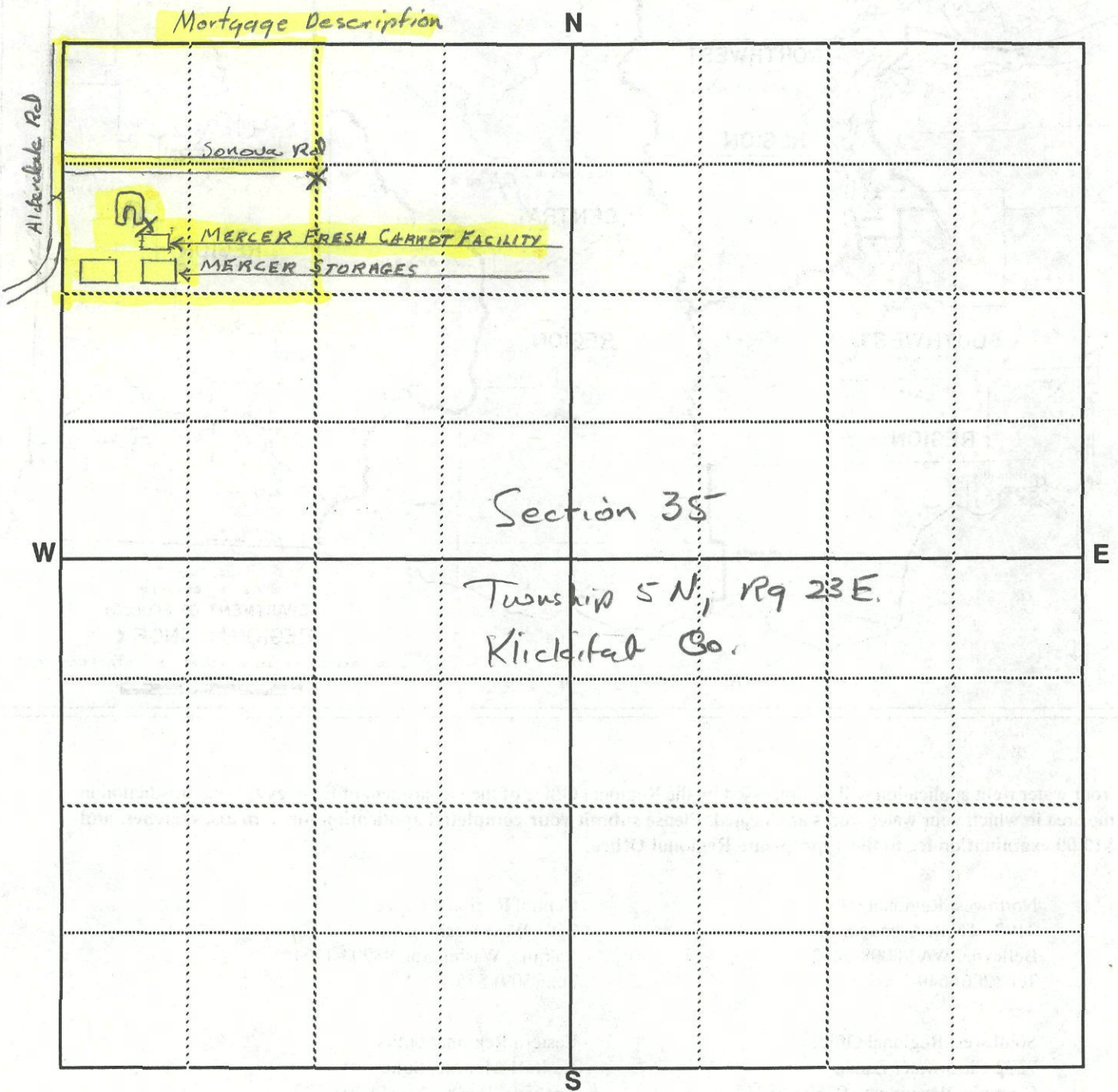
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

SECTION MAP

S 1/2, NW 1/4, NW 1/4

Sec. 35 Twp. 5 N. R. 23 E., Kilduff Co.



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

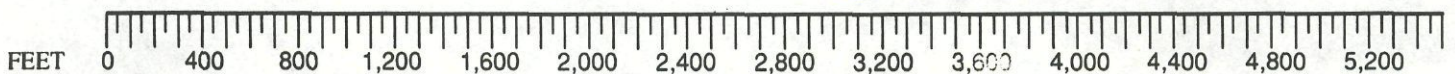
Indicate traveling directions from nearest town in space below.

From Mabton, proceed South on Mabton/Bickleton H.Way 9 miles
To Alderdale Rd, Turn left (South) on Alderdale Rd, Proceed 20
miles south to Sonova Rd, Turn left (East) on Sonova Rd,
proceed 150 yards east and enter driveway on your right.

Detach here

S431148

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

EXHIBIT A

All that certain real property situated in the County of Klickitat, State of Washington, more particularly described as follows:

The So. half of Section 24;
ALL of Section 26, EXCEPT the Southwest Quarter of the Southwest Quarter of the Southeast Quarter; the Northeast Quarter of the Northwest Quarter, EXCEPT the Southwest Quarter of the Northeast Quarter of the Northwest Quarter; and the Northwest Quarter of the Northwest Quarter, EXCEPT the South half of the Northwest Quarter of the Northwest Quarter, of Section 35, ALL in Township 5 North, Range 23 East of the Willamette Meridian. EXCEPT County Roads and EXCEPT Railroad right-of-ways.

Situate in the County of Klickitat, State of Washington. TOGETHER WITH an easement for an irrigation pipeline right of way, 50 feet in width, over and across Section 25, Township 5 North, Range 23 East, W.M., as granted by Wayne C. Stewart to Mercer Ranches, Inc., by instrument recorded March 7, 1968, under Auditor's File No. 129967; and

TOGETHER WITH an easement for an irrigation pipeline right of way, 25 feet in width, over and across the north half of Section 36, Township 5 North, Range 23 East, W.M., as granted by the State of Washington, acting by and through the Department of Natural Resources, to Mercer Ranches, Inc., by instrument recorded May 28, 1968, under Auditor's File No. 130662.

Together with all and singular the buildings, structures, fences, pipes, pipelines, tanks, dams, reservoirs, pumps, pumping equipment and all other improvements and fixtures now or hereafter on or in said property, and any and all water and water rights, (including those water rights appurtenant to or to be come appurtenant to, or pertaining to said lands covered or evidenced by, but not limited to, Permit to Appropriate Public Waters of the State of Washington, recorded in Book 38 of Permits on Page 15180 under Application Number 19292) ditches and ditch rights, flumes, aqueducts, canals, appropriations, franchises and all other rights and privileges owned by the Mortgagor, or belonging to, or with, leading to, connected with, or usually had or enjoyed in connection with the said property, or any part thereof, whether or not hereinabove expressly mentioned or described, and all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

EXHIBIT B

1992 PAC IRRIGATION WATER USED

POINT OF USE	GPM	HR. PER DAY	GAL. PER/DAY
POND REFILL	50	3.2	9600
PIT REFILL	75	1	4500
HYDRO-COOL REFILL	83.3	1	4998
TRASH REEL	50	12	36000
NUBIN REMOVER	6	12	4320
CUTTER	2	12	1440
PEELER	7	20	8400
CLEAN UP	10	4	2400
EVEN FLOW REFILL	41.5	1	2490

TOTAL			74148

GAL/MIN 24 HR			51

/usr/pac/misc/irriwater.wk1

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"Exhibit C"

McBride

NORTH

South Mercer Circles
CARMA IRRIGATION PROJECT

PROSSER RANCHES INC.
FARM DIVISION
PHONE (AREA 509) 894-4773
BTRAR ROUTE, BOX 71 - PROSSER, WASHINGTON 99380
Scale 1" = 1/2 mile
Date: 1979
over for North Circles

PAC SHED
STORAGE

Alderdale Rd.

Mercer
Winery

Powers

Private Rd.

PRES. REL.
AIR REL.

PUMP STATION

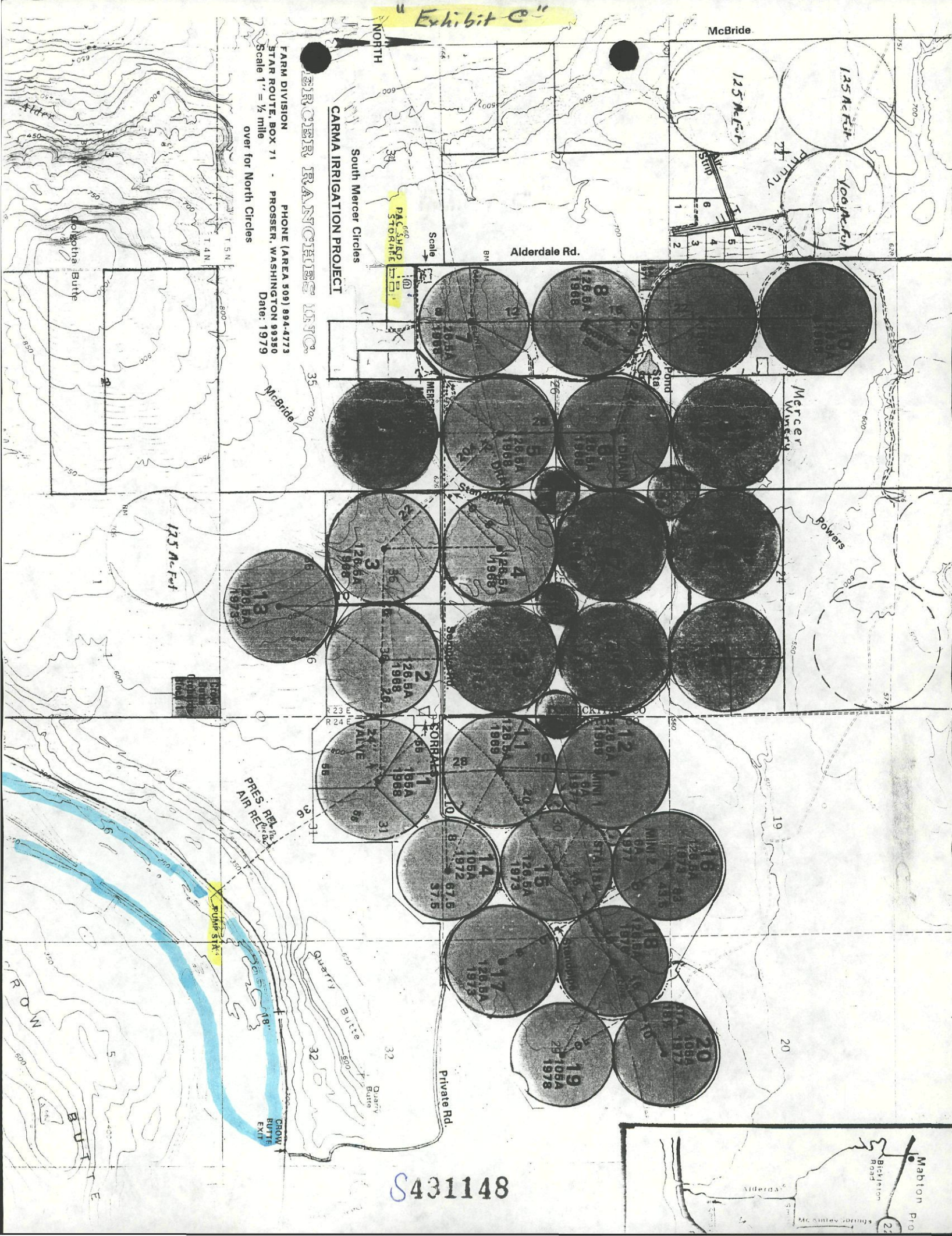
Quarry Butte

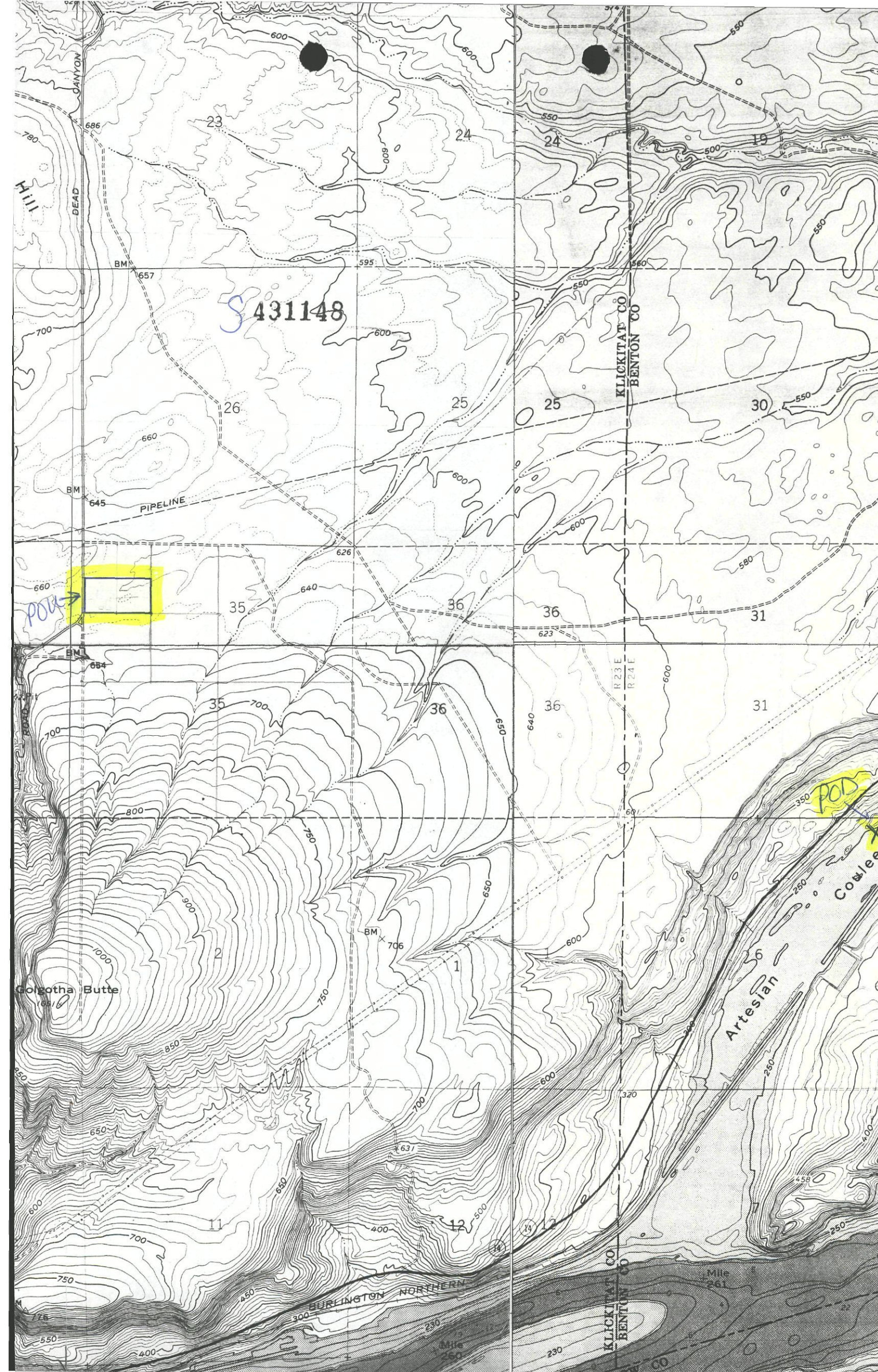
Quarry Butte

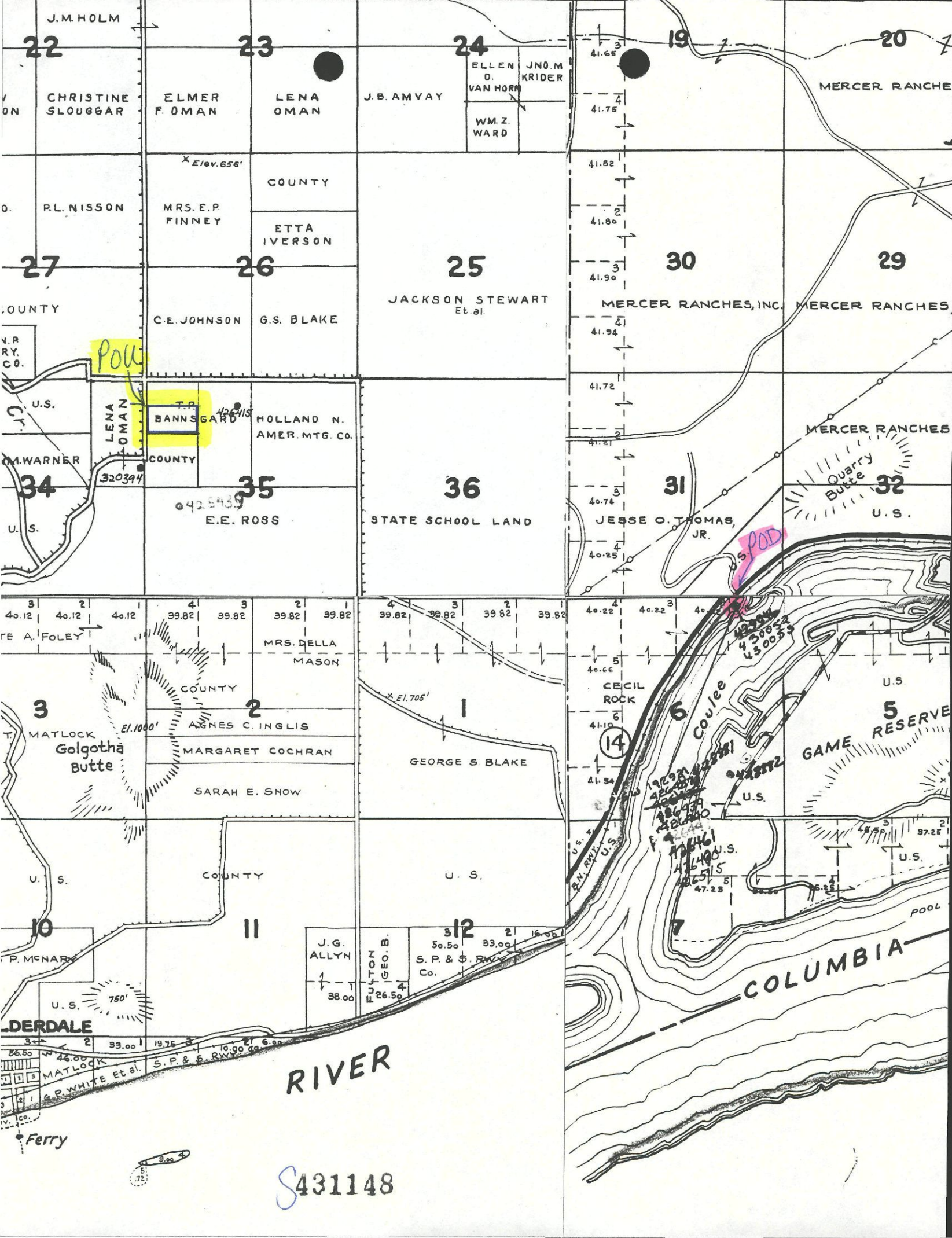
CROW BUTTE
EXIT

S431148

Mabton P.O.
Bickleton Road







S431148



FEB 18 1992

QUALITY WASHINGTON GROWN VEGETABLES

46 SONOVA ROAD, PROSSER, WASHINGTON 99350 — 509/894-4773 FAX 509/894-4965

February 14, 1991

Wa. State Dept of Ecology
Ms. Myria J. Autrey Johnson
3601 W Washington
Yakima, Wa 98903-1164

Dear Ms. Johnson,

Thank you for your timely response to our permit request. In response to your requests:

- 1) I added the telephone Number. (it's also on our letterhead)
- 2) We need 50 Gallons Per Minute average flow over 24 hours. We need demand capability of 200 Gallon Per Minute. If we may have a problem acquiring this demand capability with the 50 GPM permit, I guess we need the 200 GPM permit. The reason I identified the two numbers, I felt the Dept wanted to authorize only the actual needed water. If that's the case, then the 50 GPM with allowance for demand of 200 GPM would be the right way to go. I'm still confused about what you need. Leaving the permit for continuous 50 GPM is OK with me.
- 3) Project times added.
- 4) The legal description is a copy of the legal page taken from the mortgage, as requested. The description of the half of the quarter of the quarter section where the water will be used is as follows. The south half of the northwest quarter of the northwest quarter of, Section 35, Township 5 north, Range 23 East, Klickitat County, Washington. I added that description to the drawing in the form packet. Also there is an attached map showing the location relative to the area.

Thank you for your prompt attention to our oversights.

Kindest regards,

Milton "Bud" Mercer Jr.


President,
Mercer Ranches Inc.

S 431148

CHUCK CLARKE
XXXXXXXXXXXXX
Director



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

February 11, 1992

Mercer Ranches, Inc.
46 Sonova Road
Prosser, WA 99350

Re: Surface Water Application

Your application and check No. 5905 in the amount of \$10.00 are being returned for the following reasons:

1. You will need to provide a day-time telephone number.
2. Please be more specific as to the instantaneous quantity of water that you are requesting. It is somewhat confusing as to whether you are requesting 50 gpm or 200 gpm. Please remember that we cannot authorize any permit that might issue for more than what you have requested. You would be required to file an additional application should you need more water at a future date.
4. Please fill in the date your project was/will be started and the date your project was/will be completed.
5. There is some confusion in regard to the legal description where the water is to be used. Is the entire description the NW1/4NW1/4 except the S1/2NW1/4NW1/4, Section 35, T. 5 N., R. 23 E.W.M.? If it is something other than this, please let us know.

You will retain your priority date of February 2, 1992, if you return your application, check and all the above-requested information by February 25, 1992.

You may contact this office at (509) 575-2800 if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Myria J. Autrey Johnson".

Myria J. Autrey Johnson
Water Resources Program

MJAJ:vw
920209

Enc: Surface Water Application
Check No. 5905 - \$10.00

S 431148